

# ITALIAN GREYHOUND



club  
of

# america

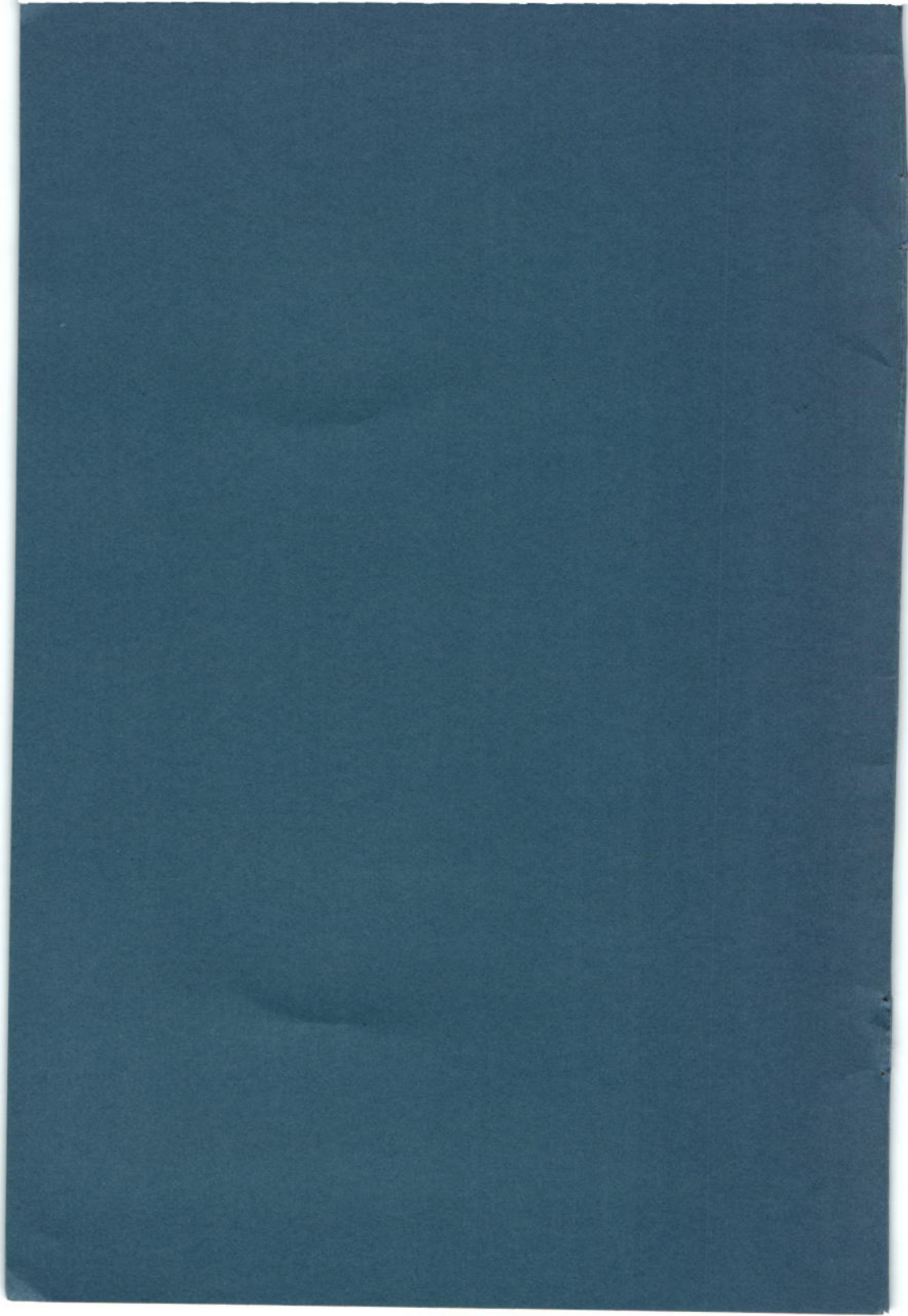
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saturday, april 9

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**CATALOG****Specialty Show****(UNBENCHED)**

INCORPORATED—1971

*(Member of the American Kennel Club)*

Clark County Community College  
3200 E. Cheyenne Blvd.  
North Las Vegas, Nevada

**SATURDAY, APRIL 9, 1988**

SHOW HOURS  
7:00 am to 6:00 pm

**THIS SHOW WILL BE HELD OUTDOORS****JUDGES****Regular & Non-Regular Classes**

Mr C. Lavern Gangwish - 1332 East M St., Casper WY 82601

**Junior Showmanship**

Dr Barry L. Fisher - 7880 S. La Cienega, Las Vegas NV 89123

**Sweepstakes**

Mr Gary Hunt - 3401 Roseland, Houston TX 77006

**American Kennel Club Annually Licensed Superintendents****Jack Onofrio**

John T. Goosen  
H. John Groverman III  
Gregory W. Harstad  
H. T. (Terry) James  
Tim E. James  
Leon Krpuch  
Dorothy Lippincott

Raymond Loupee  
Peter Mango  
Roy D. Norton  
Jack David Onofrio  
Patricia Onofrio  
Sue Onofrio  
Patrick J. Reimer

P. O. Box 25764, Oklahoma City, Oklahoma 73125. Phone: (405) 427-8181

**OFFICERS**

Mrs Joan Cooper ..... President  
 Mr Gary Hunt ..... 1st Vice President  
 Mrs Carole Plesur ..... 2nd Vice President  
 Mr Tom Walker ..... Treasurer  
 Ms Karen Barthen ..... Recording Secretary  
 Mrs Bonnie Dennison ..... Corresponding Secretary

6904 Vancouver Rd., Springfield VA 22152 (703) 451-4027

**BOARD OF DIRECTORS**

Mrs Eunice Anderson      Mr Charles Burns      Ms Carol McCarthy      Mrs Sandra Weigand

**SHOW COMMITTEE**

Susan Butche ..... Show Chairman  
 1913 Peyton, Las Vegas NV 89104 (702) 386-6065  
 Officers of the Club & Members of the Board of Directors

**COMMITTEES**

Karen Barthen ..... Trophy  
 Lilian Barber ..... Advertising  
 Olivia Lewis ..... Publicity  
 Brenda Morris ..... Chief Ring Steward  
 Karen Barthen ..... Hospitality  
 Joan Cooper ..... Catalogs

**SHOW PHOTOGRAPHER**

Missy Yuhl  
 7619 Hinds Ave.  
 N. Hollywood CA 91605

**SHOW VETERINARIAN**

(ON CALL)

T. A. Haig, D.V.M.  
 4805 E. Lake Mead Blvd., Las Vegas, NV 89115  
 453-5906

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**THIS SHOW IS BEING HELD UNDER AMERICAN KENNEL CLUB  
 RULES AND REGULATIONS**

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**I hereby certify to the correctness of the within marked awards and  
 absentees as taken from the judges' books.**

.....  
**Superintendent**



# JUDGING PROGRAM

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicates the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches).

There are 119 dogs entered in this show with a total of 200 entries.

**RING 15**  
**MR GARY HUNT (58)**

**8:00 am**  
58 Sweepstake Entries

**RING 15**  
**DR BARRY L. FISHER (1)**

**10:30 am**  
1 Open Junior

**RING 15**  
**MR C. LAVERN GANGWISH (119)**

**10:35 am**  
119 36-52-13-11  
2 Veteran Dogs  
5 Veteran Bitches  
2 Brace  
4 Stud Dogs  
6 Brood Bitches  
10 Parade Of Champions

45 minute Lunch Break at judge's discretion.

## AMERICAN KENNEL CLUB SCHEDULE OF POINTS

The Points towards a Championship shall be awarded to the Winners Dog and Bitch of each breed or variety based on the actual number of dogs or bitches competing in that breed or variety.

If the dog designated Winners Dog or Winners Bitch is also awarded Best of Breed or Variety, the dogs of both sexes that have been entered for Best of Breed or Variety competition and that have been defeated in such competition, shall be counted in addition to the dogs that competed in the regular classes for its sex in calculating championship points.

If the dog designated Winners Dog or Winners Bitch is also awarded Best of Opposite Sex to Best of Breed or Variety, the dogs of its own sex that have been entered for Best of Breed or Variety competition that have been defeated in competition for Best of Opposite Sex, shall be counted in addition to the dogs that competed in the regular classes for its sex in calculating championship points.

After points have been computed for Winners Dog and Winners Bitch subject to the above two stipulations, the dog awarded the Best of Winners shall be credited with the number of points calculated for Winners Dog or Winners Bitch, whichever is greater.

In counting the number of eligible dogs in competition, a dog that is disqualified, or that is dismissed, excused or ordered from the ring by the judge, or from which all awards are withheld, shall not be included. Any dog which shall have won fifteen points shall become a Champion of Record, if six or more of said points shall have been won at two shows with a rating of three or more championship points each and under two different judges, and some one or more of the balance of said points shall have been won under some other judge or judges than the two judges referred to above.

## SCHEDULE OF POINTS FOR DIVISION 4 - EFFECTIVE MAY 15, 1987

Division 4 is comprised of: North Dakota, South Dakota, Montana, Wyoming, Utah, Nevada, Idaho, Oregon, Washington.

## DOGS COMPETING TO OBTAIN RATINGS LISTED BELOW

### SCALE OF POINTS

D - Dogs	B - Bitches	1 POINT		2 POINTS		3 POINTS		4 POINTS		5 POINTS	
		D	B	D	B	D	B	D	B	D	B
Italian Greyhounds		2	2	3	4	4	6	5	8	6	11